

Upon Recording Return to:

RICHARD D & JENNIFER L LEWIS  
10790 UPPER BADGER POCKET RD  
ELLENSBURG, WA 98926

RECEIVED  
FEB 18 2025

Kittitas County CDS

#20250211007

**Kittitas County**  
WASHINGTON

## Water Mitigation Certificate

THIS CERTIFICATE MUST BE RECORDED WITH THE KITTITAS COUNTY AUDITOR'S OFFICE

GRANTOR Kittitas County

PERMIT #

GRANTEE RICHARD D & JENNIFER L LEWIS

WM-25-00001

MAP NUMBER 17-20-29056-0003

TRUST WATER RIGHT #

SUBDIVISION LEWIS SHORT PLAT

NGR: CS4-01447sb7@6

UNIQUE WELL TAG ID # None

DATE ISSUED

LEGAL DESCRIPTION

January 13, 2025

ACRES 27.83; BUSCH ROAD SHORT PLAT 06-105, LOT 11A; SEC 29; TWP 17; RGE 20

This Certificate is issued for an annual average of 275 gallons per day of indoor domestic use only. The daily maximum withdrawal allowed on any given day is 825 gallons per day, as long as the annual average is not exceeded.

This Certificate is for use on the above-mentioned parcel only.

Mitigation for indoor domestic use applies to water for drinking, bathing, sanitary purposes, cooking and laundering. It also includes incidental uses such as washing windows, car washing, cleaning exterior structures, care of household pets, etc.

Water use on this parcel from the groundwater well with the tag number listed above should not exceed the use described in the package chosen.

This mitigation certificate is associated with lot D of plat/short plat Lewis Short Plat SP-24-00011.

Should the short plat expire, this mitigation certificate shall also expire, and the water represented thereby shall automatically revert to the county's bank. In the event of such reversion, all costs associated with the processing and recording of this transaction shall be deducted from the refund of the fee for the water mitigation certificate.

Issued By

  
Regulatory Authority

  
Health Officer

ALL WATER RIGHTS, EVEN SENIOR WATER RIGHTS, MAY BE SUBJECT TO CURTAILMENT. THE PURCHASER IS HEREBY GIVEN NOTICE THAT THE COUNTY'S WATER RIGHTS BACKING THIS MITIGATION CERTIFICATE COULD POTENTIALLY BE SUBJECT TO CURTAILMENT, WHICH WOULD, IN TURN, SUBJECT THE CERTIFICATE HOLDER TO SUCH CURTAILMENT. THE COUNTY MAKES NO GUARANTEE AGAINST SUCH CURTAILMENT.

Upon Recording Return to:

RICHARD D & JENNIFER L LEWIS  
10790 UPPER BADGER POCKET RD  
ELLENSBURG, WA 98926

#202502110008

**Kittitas County**  
WASHINGTON

## Water Mitigation Certificate

THIS CERTIFICATE MUST BE RECORDED WITH THE KITTITAS COUNTY AUDITOR'S OFFICE

GRANTOR Kittitas County

PERMIT #

GRANTEE RICHARD D & JENNIFER L LEWIS

WM-25-00002

MAP NUMBER 17-20-29000-0004

TRUST WATER RIGHT #

Amerivest: CS4-02261sb7@2

SUBDIVISION LEWIS SHORT PLAT

UNIQUE WELL TAG ID # None

DATE ISSUED

January 13, 2025

LEGAL DESCRIPTION

ACRES 27.50; CD. 11122; PTN S1/2 NE1/4 (PARCEL 1, B37/P16-17); SEC 29, TWP 17, RGE 20

This Certificate is issued for an annual average of 275 gallons per day of indoor domestic use only. The daily maximum withdrawal allowed on any given day is 825 gallons per day, as long as the annual average is not exceeded.

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Water use on this parcel from the groundwater well with the tag number listed above should not exceed the use described in the package chosen.

This mitigation certificate is associated with lot A of plat/short plat Lewis Short Plat SP-24-00011.

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Kittitas County CDS

# 20250211009

## TWO PARTY SHARED WELL WATER USERS AGREEMENT

Well ID Number: none

Serves Parcel Number: 952784

Lot Number: D of Lewis SP-24-00011 Subdivision

Physical Address: TBD

AND

Parcel Number: 952784

Lot Number: C of Lewis SP-24-00011 Subdivision

Physical Address: 822 Busch Road, Ellensburg, WA 98926

### Ownership of the Well and Waterworks

It is agreed by the parties that each of said parties shall be and is hereby granted an undivided one-half interest in and to the use of the well and water system to be constructed. Each party shall be entitled to receive a supply of water for one residential dwelling and shall be furnished a reasonable supply of potable and healthful water for domestic purposes.

### Cost of Water System Construction

Both parties herein agree to share equally in the cost incurred in well site approval, well construction, and construction and/or installation of the waterworks equipment, the pump house and water distribution pipes, and initial well water quality tests.

### Cost of Maintenance of Water System

Each party hereto covenants and agrees that they shall equally share the maintenance and operational costs of the well and water system herein described.



Kittitas County CDS

# 202502110010

## TWO PARTY SHARED WELL WATER USERS AGREEMENT

Well ID Number: none

Serves Parcel Number: 910733

Lot Number: A of Lewis SP-24-00011 Subdivision

Physical Address: TBD

AND

Parcel Number: 910733

Lot Number: B of Lewis SP-24-00011 Subdivision

Physical Address: 821 Busch Road, Ellensburg, WA 98926

### Ownership of the Well and Waterworks

It is agreed by the parties that each of said parties shall be and is hereby granted an undivided one-half interest in and to the use of the well and water system to be constructed. Each party shall be entitled to receive a supply of water for one residential dwelling and shall be furnished a reasonable supply of potable and healthful water for domestic purposes.

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### Cost of Maintenance of Water System

Each party hereto covenants and agrees that they shall equally share the maintenance and operational costs of the well and water system herein described.

## Kelly's Pump Sales and Service inc.

P.O. Box 916  
Kittitas, WA 98934  
Phone (509) 607-6292

RECEIVED  
FEB 18 2025

Kittitas County CDS

### Pump Test Data Sheet

Name: Rik Lewis  
Address: 821 Busch Rd.  
Ellensburg, Wa 98926  
Use: Domestic

Date: 1-15-24

Measuring Point: Top Of Casing  
Well Depth: unknown  
Discharge Rate: 12 gpm  
Casing installed: 6" steel

Conducted By: Liz  
Pump Used: 3/4hp  
Well Tag: n/a

Time	PSI	Pumping Level	Draw	GPM	Comments
12:20 PM		39' 9"		0	STATIC
12:25 PM		41' 9"	2'	12	
12:30 PM		41' 9"	0	12	
12:40 PM		41' 9"	0	12	
12:50 PM		41' 9"	0	12	
1:00 PM		41' 9"	0	12	
1:30 PM		41' 9"	0	12	
2:00 PM		41' 9"	0	12	
2:30 PM		41' 9"	0	12	
3:00 PM		41' 9"	0	12	
3:30 PM		41' 9"	0	12	
4:00 PM		41' 9"	0	12	
4:30 PM		41' 9"	0	12	

Recovery: 1.5' in 2 minutes

The purpose of this inspection is to report the present "as is" and visible

## Kelly's Pump Sales and Service inc.

P.O. Box 916  
Kittitas, WA 98934  
Phone (509) 607-6292

RECEIVED  
FEB 18 2025

### Pump Test Data Sheet

Kittitas County CDS

Name: Rik Lewis

Address: 822 Busch rd

Ellensburg, Wa 98926

Use: Domestic

Date: 1-14-25

Measuring Point: Top Of Casing

Well Depth: unknown

Discharge Rate: 13 gpm

Casing installed: 6" steel

Conducted By: Dylan

Pump Used: 1/2 hp

Well Tag: n/a

Time	PSI	Pumping Level	Draw	GPM	Comments
9:30 AM		43'		0	STATIC
9:35 AM		48'	5'	11.5	
9:40 AM		49'	1'	13	
9:45 AM		49' 5"	5"	13	
9:50 AM		49' 5"	0	13	
10:00 AM		49' 5"	0	13	
10:30 AM		49' 5"	0	13	
11:00 AM		49' 5"	0	13	
11:30 AM		49' 5"	0	13	
12:00 PM		49' 5"	0	13	
12:30 PM		49' 5"	0	13	
1:00 PM		49' 5"	0	13	
1:30 PM		49' 5"	0	13	
2:00 PM		49' 5"	0	13	

Recovery: 5' in 3 minutes

The purpose of this inspection is to report the present "as is" and visible





Kittitas County CDS

201 East D Street  
Yakima, WA 98901  
(509) 469 - TEST

## Nitrate/Bacteria Pkg

[illegible]

**Approved By:**

22212 no2no



**LabTest**  
201 East D Street  
Yakima, WA 98901  
(509) 469 - TEST

Nitrate/Bacteria Pkg

<b>Lab Test</b>		<b>Nitrate/Bacteria King County</b>	
<b>Date Collected: 01/16/25</b>			
<b>Lab/Sample No: 23023211</b>		<b>County: KITTITAS</b>	
<b>Sample Location: Faucet</b>			
		<b>Date Received: 01/17/25</b>	
		<b>Date Reported: 01/20/25</b>	
		<b>Sample Collected By: R Lewis</b>	
<b>Send Report To:</b>		<b>SAMPLE COMMENTS</b>	<b>Matrix: Water</b>
<b>Richard Lewis</b> <b>10790 Ypper Badger Pocket</b> <b>Ellensburg, WA 98926</b>		<b>822 Busch Rd</b>	

[illegible]

**MRL (Method Reporting Level):** Indicates the minimum reporting level required and obtained by the laboratory (MDL<MRL<SRL).

**Trigger:** DOH Drinking Water response level. Public Systems in excess of this level must take additional samples. Recommended range on packages.

**MCL (maximum contaminant level):** Highest level recommended by the federal government for public water systems.

**ND (Not Detected):** Indicates this compound was analyzed and not detected at a level greater than or equal to the MRL or SRL.

**Approved By:**

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